



NATIONAL SENIOR CERTIFICATE EXAMINATION
NOVEMBER 2016

ISIZULU ULIMI LWASEKHAYA: IPHEPHA I
ISIZULU HOME LANGUAGE: PAPER I

Isikhathi: Amahora ama-3

Amamaki ayi-100

QAPHELA LOKHU OKULANDELAYO

1. Leli phepha linamakhasi ayi-14. Qiniseka ukuthi nelakho liphelele.
 2. Qala isiqephu nesiqephu ekhasini elisha. Uvumelekile ukuqala nayinoma ngasiphi isiqephu osithandayo kodwa usiphendule sonke usiqede ungaxubanisi imibuzo yeziqephu.
 3. Bhala izinombolo zemibuzo zibe njengoba zibhaliwe ephepheni lemibuzo.
 4. Bhala ngesandla esicacile, esifundekayo futhi umsebenzi wakho uhleleke kahle ngobunono.
 5. Fundisisa yonke imibuzo kahle ngaphambi kokuyiphendula.
 6. Ungabhali lutho ngale kwemajini. Shiya imigqa emibili njalo emuva kombuzo ngamunye.
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ISIQEPHU A UKUFUNDA NOKUQONDISISA**UMBUZO 1**

1.1 Funda le ndaba elandelayo bese uphendula imibuzo ezolandela.

INTUTHUKO YOMPHAKATHI

UMnumzane Manfred Max Neef ongomunye wochwepheshe kwezentuthuko uthi, "Ubuphofu bungumphumela wokwehluleka ukuhlangabezana nezidingo zempilo, umsuka wakho ube uwukweswela ulwazi, intshisekelo nephupho lokuphuma engcindezini yobubha, kodwa hhayi ukungabi namali."

Nasi nje isibonelo salokho okushiwo yilo chwepheshe: Okokuqala, ukweswela ulwazi kuhlangene nokweswela intshisekelo nephupho **kwezokulima** kuyinkinga enkulu kabi. Kuholela umuntu ekubeni abulawe yindlala ukudla kube kumzungezile. Okwesibili, ukungazi ukuthi ukudla okuzomphilisa kukhona lapha emhlabathini emi phezu kwawo, yikho kanye okuzombulala. Omunye uyazi kodwa akanantshisekelo namdlandla wokuba enze lokhu okuzomkhipha esifweni sendlala nobubha. Ukungabi nantshisekelo namdlandla wokwenza utho, kubizwa kalula ngokuthi **ubuvila**. Kayikho-ke into ongayenza ngevila. Imibhalo eNgcwele ithi yinye into ongayenza ngevila, "ukuba ulincishe ukudla" **bese lifunda kwezalo**. Kuyenzeka kwesinye isikhathi ukuba umuntu abe nomdlandla nentshisekelo kodwa abeswela **ulwazi**. Ngaleso sizathu umuntu uyopaquza **eshona evumbuka**, abonwe nawumhlaba ukuthi nangu umuntu esebenza kodwa izithelo zomsebenzi wakhe zingabonakali. Lokho kwenziwa yini na? Wukweswela ulwazi. Bese bethi abantu **yeka izithukuthuku zenja ngokuphelela eboyeni**.

Zikhona izinhlangano emazweni athile omhlaba ezizimisele ngokusiza abantu abampofu nabadinga usizo lokulekelelwa ukuze baphume osizini lokudliwa yinkemane yemihla. Nakwelakithi zikhona lezo zinhlangano ezizimisele ngokusiza kulabo abaludingayo usizo. NoHulumeni wakithi uzimisele kakhulu ukusiza labo abanomdlandla kodwa bengenalo ulwazi nemali. Labo abadinga usizo kumele bahlangane babe yiqoqwana, babe nephupho elicacile lalokho abafisa ukukwenza, bese beya kulowo mnyango kaHulumeni onikezana ulwazi noxhaso. Baningi asebesizakele ngalokhu kufundiswa nokuxhaswa nguHulumeni. Iningi liqala kahle kodwa kuthi kuphakathi kuvuke isifo esibi **sobuvila**. Yilapho-ke **benconzuka** khona kancane kancane bengavalelisi. Uyasuka lowo mbhidlango woxhaso nokubambisana uyawa bhuhansi. Abantu-ke abafani, bakhona labo abazimisela ngempela, abawa bevuka bebambisene baze bakuzuze abakuphokophele. Uma sebezibonile izithelo zomsebenzi wabo, **iningi alibe lisabheka emuva**.

Kukhona nalabo abafisa ukuba bathuthukiswe ngokuba bafundiswe ukubhala, ukufunda nangokunye nje okungabathuthukisa. Nabo-ke abadala bayahlangana bese kuthi ngezinsuku ezithize bahambe baye esikoleni, indawo phela lapho behlanganela khona. Yilapho ufike ubone khona ukuthi baningi odokotela nabameli abafa **umhlaba ungazange wabazi**. Kukhona labo obonayo nje ukuthi lo, wayeyoba luqweqwe lukathisha ukuba wayelitholile ithuba lokufunda esemncane.

Noma kunjalo, leyo mfundo abayithola ebudaleni babo iyabasiza ngoba ubabona sebezifundela amaphephandaba nezincwadi nje zokufundwa. Baphinde bakwazi ukuzibalela onsumbuywana babo lapho bethenga ezitolo nalapho sebebuyiselwa ushintshi. Ihe! Abanye sebekwazi ngisho ukusebenzisa omakhalekhukhwini bohlobo oluphambili ngoba phela sebeyakwazi ukuzifundela. Lena ngenye yezindlela ezithuthukisa umphakathi. Wonke umuntu emphakathini, abadala nabasha bayakudinga ukuthuthukiswa ngoba **kuyinsika** yempilo. Kwelakithi nje eNingizimu Afrika ikhona i-National Youth Development Agency, ebhekene nokwelekelela abantu abasha. Ikhona nenhlangano ebizwa ngokuthi yi-SEDA eyelekelela labo abafisa ukwenza amabhizinisi athile bese ibafundisa, ibaxhase, ibacathulise. Lokhu kumumethe iphuzu elikhulu lokuthi imiphakathi kumele isukume yenze okuthile ukuze iphume kuleli **joka** lobuphofu.

- 1.1.1 NgokukaMnumzane Neef, ukungabi namali akumenzi umuntu ukuba abe mpofu. Sekela lesi sitatimende ngokubhekisa kokushiwo endabeni. (2)
- 1.1.2 Umhlabathi ungaba yimpendulo kumuntu ofuna ukuphuma ebubheni. Uyavumelana noma uyaphikisana nalo mbono? Sekela impendulo yakho ngokugxila kokushiwo endabeni. (2)
- 1.1.3 Isaga esithi, "Yeka izithukuthuku zenja ngokuphelela eboyeni" siyamaniswa kanjani nomuntu osebenza kakhulu kodwa angaphumeleli? (2)
- 1.1.4 UHulumeni ungenelela kanjani ekutakuleni abantu abanomdlandla wokuzithuthukisa? (1)
- 1.1.5 Ukungabi nolwazi komuntu onentshisekelo yokwenza utho kunamthelela muni empumelelweni yakhe? (2)
- 1.1.6 Umqondo ovezwa yile nkulumo ecashunwe eBhayibhelini, "ukuba ulincishe ukudla", uhambisana kanjani nokugcizelelwa ngumbhali kule ndaba? (2)
- 1.1.7 Ukusetshenziswa kwegama, "benconzuka" kulekelele kanjani ekukhuliseni indikimba yale ndaba? (2)
- 1.1.8 Le ndaba ihambisana kanjani nala mabinzana alandelayo?
- (a) *Ulwazi luyinsika yempilo.* (1)
- (b) *Imfundo yisinkwa semihla ngemihla.* (1)

[15]

1.2 Bukisisa lesi sithombe esilandelayo bese uphendula imibuzo ezolandela.



[Isithombe sicashunwe kuFacebook]

- 1.2.1 Ukumamatheka kowesilisa uma ebuka owesifazane kusithela ukuthini ngemizwa yakhe ngalona wesifazane? (1)
- 1.2.2 Amazwi owesifazane athi, "themba lami" asithela ukuthini ngemizwa yakhe ngalona wesilisa? (1)
- 1.2.3 Amazwi athi, "salukazana sami" akhombisa kuphi kulokhu okulandelayo? Khetha impendulo eshaya emhlohlweni.
- (a) Ukuchwensa nokubukela phansi umuntu.
- (b) ukuteketisa sakumdlalisa umuntu.
- (c) Ukugqamisa ukuguga kwakhe. (1)

- 1.2.4 Kuchaza ukuthini ukuthi, "*Usifumbu ubona uqhaqhazela*"? (1)
- 1.2.5 Yiluphi olunye uhlobo lokukhula olugqanyiswa kulesi sithombe ngaphandle kweminyaka yabo? (2)
- 1.2.6 Amazwi owesilisa athi, "sishaye umcathu kaBhovungana" awugqamisa kanjani umyalezo walesi sithombe? (2)
- 1.2.7 Ngokucabanga kwakho amazwi acatshangwa ngowesifazane athi, "wawuyisoka lamanyala" angamukeleka ngendlela efanayo yini kubantu besilisa nabesifazane? (2)
- [10]

Amamaki angama-25

ISIQEPHU B UKUFINGQA**UMBUZO 2**

Funda lesi siqephu bese usifingqa ngamagama aphakathi **kwangama-60 ukuya kwangama-70**.

ZIDAYISENI NGENDLELA ENOBUHLAKANI EZINKUNDLENI ZOKUXHUMANA

Esikhathini samanje sekunzima ukucabanga impilo ngaphandle kobuchwepheshe besimanje esibusebenzisayo. Akusakhumbuleki ukuthi kwakunjani ukuphila ngaphandle kwezinkundla zokuxhumana nezinye izindlela zokuxhumana ngobuchwepheshe.

Abanye basebenzisa lezi zinkundla ngenhloso yokuqeda isizungu, kanti abanye bazisebenzisa ukuxhumana nabantu ngendlela eshibhile engabhodlozi ikhukhu. Kunalabo abazisebenzisela ukukhangisa ngenhloso yokukhulisa amabhizinisi nemikhiqizo eyahlukene. Abanye bayaphumelela kulokhu ikakhulu uma ibhizinisi lelo kuyinto ekhona ngempela. Muva nje sekukhona namabhizinisimbumbulu aqola abantu izizumbulu zezimali kuzo lezi zinkundla zokuxhumana. Usuke ezigwaze ngowakhe umuntu othemba wonke umuntu ahlanguana naye kulezi zinkundla.

Kunalabo abangena kuzo lezi zinkundla ngoba befuna ukuzitholela izithandwa abanye beqonde nje ukuzidlalela ngezingane zabantu bethi bayazithanda. Kuyenzeka ngempela ukuthi ucilo athuke ezishaya endukwini, amthole ngempela umaqondana khona lapha, uyezwa emva kwesikhathi sekushadiwe. Kukhona nokho abasala bezikhotha amanxeba ngoba sebephenduke umtshingo ubethwa ngubani kwazise phela sebelaxazwe phansi kuhle kwamafinyila. Kunalabo abaphetha ngokufa imbala ngoba bethandane nohodoba abaholela abantu ophathe.

Kuhle ukuqaphela ukuthi ukungena kulezi zinkundla akuzukukulimaza ngokuhamba kwesikhathi. Abaqashi sebemlandela ezinkundleni lowo ongumsebenzi kumbe ofake isicelo somsebenzi. Bangingi asebelahlekelwe yimisebenzi emuva kokuba abaqashi bethole ukuthi balova emsebenzini njalo ngenxa yokuchitha isikhathi ebumnandini. Nakulowo ofuna ukuqashwa, abaqashi abambheki uma beke belamela uhlobo lwempilo ayiphilayo kuzo lezi zinkundla. Abanye bahluleka ukulawula lokho abakusho ngemilomo yabo, baphinde bafake izithombe ezingajabulisi nokho okugcina kufaka igama labo ehlazweni kanjalo nenkampani abayisebenzelayo. Iningi labo ligcina ijazi ligcwele umoya.

Osaziwayo abaningi sebeke babhekana nengwadla yokufakwa ezinkantolo ngenxa yobudedengu ngabakwenza ezinkundleni zokuxhumana. Kubalulekile ukuba yilowo nalowo aqaphele ukuthi uzidayisa kanjani. Okubi kakhulu ngokuthi akulula ukuphindisela emuva amazwi kumbe izithombe osuzifakile ezingakubeka engcupheni yokulahlekelwa ngokukhona ngenxa yobudedengu. Kuhle ukuhlala ugadile ukuthi isithunzi sakho awusidicileli phansi.

[Indaba yokuziqambela]

Izomakwa kulandelwa lolu hlelo:

| | |
|----------------|---|
| Inani lamagama | 2 |
| Okuqokethwe | 5 |
| Ulimi | 3 |

Amamaki ayi-10

ISIQEPHU C**UMBUZO 3****IZINKONDLO EZIFUNDWE EKILASINI**

3.1 Funda le nkondlo elandelayo bese uphendula imibuzo ezolandela.

UMPHUMELA WEMPUMELELO

- 1 Wazala uNompumelelo!
- 2 Wakhula ... wajikijeleka emajukujukwini,
- 3 Laph' eqans' oy' empumelelweni,
- 4 Maningi amachibi entukuthelo ngendlela,
- 5 Ungayiphuzi buqam' isiyalunguz' impumelelo,
- 6 Icwebile, ubona amazibu phansi!

- 7 Isikhala sobe sesingasekho usuthi intukuthelo,
- 8 Bangingi bebiphel' udaka lwentukuthelo,
- 9 Ithi isikhonjwa inxuluma lempumelelo.
- 10 Baqhube udaka basuthe,
- 11 Bayibambe isavele ngekhandu,
- 12 Bawe bafulathele bajokole bejabhile.

- 13 Dlana ubuye uhlwabuye,
- 14 Seluseduze usuku lwempumelelo,
- 15 Bangingi beziphathela izijumbane,
- 16 Bafobele, befokothisa, belungiselela impi.
- 17 Ithi ingabambana ngezihluthu, sisuke isidumo,
- 18 Ikhumuka sebekhex' imilomo sekuzinkebelele.

- 19 Bekezela mntanomuntu,
- 20 Nalapho eseshaya umashayandawonye,
- 21 Kusasa leli fu lizophenya,
- 22 Kuntwele ezansi,
- 23 Kuqhakaze ebuhleni bezwe,
- 24 Kobe kungumphumela wempumelelo.

- 3.1.1 Igama elithi, "emajukujukwini" lichaza ukuthini kule nkondlo? (1)
- 3.1.2 Yiliphi igama esitanzeni sokuqala elisitshela ukuthi bekunzima kakhulu ukufinyelela empumelelweni? (1)
- 3.1.3 Ibinzana elithi, "*Maningi amachibi entukuthelo ngendlela*" elisesitanzeni sokuqala lichazani? (1)
- 3.1.4 Chaza ukuthi amagama alandelayo asenkondlweni awuthinta kanjani umoya wale nkondlo.
- (a) isidumo
 - (b) sekuzinkebelele (2)
- 3.1.5 Ngabe isimo sokukhuluma esisemgqeni we-11 esidwetshelwe sichaza ukuthini ngokwale nkondlo? (1)

3.1.6 Igama elithi, "Bafobele" elisemgqeni we-16 ligqamisa sithombe sini ngala bantu imbongi ekhuluma ngabo? (2)

3.1.7 Ukukhethwa kwala magama kuhambisana kanjani nendikimba yenkondlo?

"Kusasa leli fu lizophenya, kuntwele ezansi". (2)

[10]

3.2 Phinda futhi ufunde le nkondlo elandelayo bese uphendula imibuzo ezolandela.

KUXABENE UBENDLE

1 Besiyinqina kusanqina yama-Afrika,
2 Zulu uyingxenyane nangaphezulu kule nqina,
3 Siyimbumbulu yembokodwe,
4 Siqaphe ngezaklubhu,
5 Sishaye indingilizi,
6 Kuphakathi okunguchakijana.

7 Elamanqamu!
8 Imiphonso imi ngomumo,
9 Kakubaluleke mhluzi wenqina,
10 Nakuba amaqhawe ekhona,
11 Kudidekile okunguchakijana.

12 Kuwe nakho!
13 Kwenzekani isimagwala mabili?
14 Kushiphile okunguchakijana,
15 Kubangwani?
16 Ubuqhawe,
17 Awu! Kuxabene ubendle.

18 Kuqhamukani? Ikhanka,
19 NgaseNyakatho libheka eNingizimu,
20 Iziphonso zidla thina,
21 Upholile uchakijana,
22 Zulu! Angiqonde buzwe bami,
23 Zidle bani izaklubhu?
24 Lingene kanjani ikhanka?
25 Uphi uchakijana?
26 Kwabangwa ubuqhawe usebanjiwe yini,
27 Uchakijane?

28 Yinguyazana amanqina enyathi,
29 Sishayelwa isimbombombo,
30 Ma-Afrika, ayise phambili,
31 Asikamtholi uchakijana,
32 Solikhipha ngaye ihlambo.

Bhala umqondo ojulile wale nkondlo, uqaphele ukukhethwa kwamagama athile ekulolongeni nasekugqamiseni umqondo wenkondlo. Bhala ubhekise emigqeni 3, 6, 13, 14 nowama 24–27.

Impendulo yakho mayibhekiswe kula maphuzu alandelayo:

3.2.1 Makuvezwe umqondo ojulile wenkondlo.

(3)

3.2.2 Makuvele umthelela wokukhethwa kwamagama ekulolongeni nasekugqamiseni umqondo wenkondlo.

- Bhekisa emigqeni wesi-3 nowesi-6. (2)
- Bhekisa emigqeni we-13 nowe-14. (2)
- Bhekisa emigqeni wama-24 kuya kowama-27. (3)

[10]

INKONDLO ENGAFUNDWANGA EKILASINI

3.3 Funda inkondlo elandelayo bese uphendula imibuzo ezolandela.

UYOZIZEKA IZINDABA AFRIKA

- 1 Afrika! Afrika mpongoloza njalo,
- 2 Ubatshela ngobuhle bakho,
- 3 Geqa amagula ngobuhle bakho,
- 4 Ukhazimule ngezindlu zakho
- 5 Eziphahlwe ngodaka
- 6 Zafulelwa ngotshani.

- 7 Ukhezo lwakho Afrika lubaziwe,
- 8 Imbiza yakho yenziwe ngodaka,
- 9 Izembatho zakho zenziwe ngesikhumba,
- 10 Izinwele zakho Afrika zimdaka,
- 11 Izitshalo zakho zinothe ngomsoco
- 12 Afrika engelitshalwe ngobubanzi bayo.

- 13 Afrika! Afrika mhlobo wami weqiniso,
- 14 Ndiza undizele phesheya kwezilwandle,
- 15 Uyobazekela ngabalobi base-Afrika
- 16 Uyobabikela ngabaculi base-Afrika,
- 17 Uyobaklolodela ngabalingisi base-Afrika,
- 18 Afrika engelitshalwe ngobubanzi bayo.

- 19 Afrika uyozizek' izindaba ngobuhle bakho,
- 20 Uyindoni yamandambi sithabhaba,
- 21 Ngiyeke nginyukele entabeni iKilimanjaro,
- 22 Ngisho ngengila ngibhekise amabombo eDrakensburg
- 23 Ngithi Afrika bala lami, Afrika khaya lami.
- 24 Ngiyaziqhenya ngokuba sekhwapheni lakho Afrika.

[Icashunwe encwadini yezinkondlo: *Zibuyela Ezimpandeni*: nguBongani Mavuso]

- 3.3.1 Isimo sokukhuluma esisemgqeni wesi-3 siwuthinta kanjani umqondo wale nkondlo? (2)
- 3.3.2 Yikuphi okuhlanganisa imbongi ne-Afrika ngokwale nkondlo? (2)
- 3.3.3 Ngokubona kwakho, kungani imbongi ifuna ukunyukela entabeni ephakeme iKilimanjaro isho ngengila? (1)
- 3.3.4 Bhala izinhlobo ezimbili zokuxhumana ezitholakala esitanzeni sesi-3. (2)
- 3.3.5 Hlobo luni lwesifenqo esitholakala emgqeni wama-20 kule nkondlo? (1)

3.3.6 Ibinzana elithi, "ngokuba sekhwapheni lakho Afrika" elisemgqeni wama-24 ligqamisani kule nkondlo? (1)

3.3.7 Ukusetshenziswa kwesuzura esemgqeni woku-1 nowe-13 kugcizelela ukuthini nge-Afrika? (1)

[10]

Amamaki angama-30

ISIQEPHU D UHLELO NOKUSETSHENZISWA KOLIMI**UMBUZO 4**

4.1 Funda lesi siqeshana bese uphendula imibuzo elandelayo.

We klibhi klolo! Ucabanga ukuthi mina ngisebenzela wena Mesis. Uyadla uyashiya uthembe ukuthi uzoqoqelwa yimi! Ugenza isicashalalana sakho. Waphendula uThembeni esholo phansi "Yobe mtakababa, ayidle izishiyele", esho echiphiza izinyembezi.

4.1.1 Ngabe le nkulumo elandelayo iqukethe miphi imizwa?

- (a) We klibhi klolo! (1)
- (b) Ucabanga ukuthi mina ngisebenzela wena Mesis. (1)
- (c) Yobe mtakababa, ayidle izishiyele. (1)

4.1.2 Sebenzisa la magama emushweni ukuze kuvele ukuthi uyayazi incazelo yawo.

- (a) isicashalalana (1)
- (b) uMesis (1)
- [5]**

4.2 Funda lesi siqeshana esilandelayo bese uphendula imibuzo ezolandela.

Kusendlini yokuphumula, odongeni lwale ndlu olumhlophe **qwa**, kulenga iwashikazi **legolide**. Likhomba ihora lesikhombisa. Uma ugijimisa amehlo ukhangwa yizithombe zeqophelo eliphezulu. Zonke ngezemvelo, kuzona kuthe **cwa** inhlamvu **yokushona** kwelanga ethothombene kuhle **kwegolide**. Ngezikanokusho! Lapha endlini kuhlezi into **kazi** eyindoni yamanzi. Kusho umculo onkeneneza uthinte inhliziyo nezibilini. Le ntokazi ide inyakazisa unyawo lwangakwesokudla inqekuzisa **nekhandu** kancane nje. Imomotheka yodwa kuvele uthotho lwamazinyo, bese kuthi **faca** izihlathi. Yeka lobo buhle!

- 4.2.1 Chaza ukuthi izenzukuthi ezitholakala emgqeni woku-1, nowesi-3 zisetshenziswa uma kunjani. (2)
- 4.2.2 Yisho umqondo ovezwa yizakhi ezidwetshelwe ezisemagameni asemgqeni wesi-2, 4 kanye nowesi-5. (3)
- 4.2.3 Sebenzisa amagama adwetshelwe emgqeni wesi-3 nowesi-6 emshweni, ukuveza umqondo ohlukile kulowo osetshenziswe ngenhla. (2)

[7]

UMBUZO NGESITHOMBE

4.3 Bhekisisa lesi sithombe bese uphendula imibuzo ezolandela.





[Icashunwe encwadini *Kuyasa*, Ibanga 9 ikhasi 27]

4.3.1 Amazwi kababa athi, "ngeke ngikwazi ukunifundisa nonke esikoleni", ucabanga ukuthi avuse mizwa mini kubantwana bakhe? (1)

4.3.2 Hlaziya impendulo yentombazane usho ukuthi isitshela ukuthi iwamukele kanjani la mazwi kayise ubhekise kufremu yesithathu. (1)

- 4.3.3 Amazwi kababa athi, "Abafana kuphela abazoya esikoleni" akhombisa ukuchema. Uyavumelana noma uyaphikisana nalokhu? Sekela impendulo yakho. (2)
- 4.3.4 Sithombe sini esivezwa yizimpendulo zentombazane mayelana nokulingana ngokobulili? (2)
- 4.3.5 Bekufanele yini ukuba ubaba athathe isinqumo sokufundisa abafana kuphela? Sekela impendulo yakho. (2)
- [8]**

4.4 Bukisisa lesi sikhangiso bese uphendula imibuzo ezolandela.

| | | |
|--|---|---|
| <p>1</p>  <p>Mercy Biyela</p> <input type="checkbox"/> | <p>2</p>  <p>Ntombifuthi Cwele</p> <input type="checkbox"/> | <p style="text-align: center;">VOTELA ismadzadza</p> <p style="text-align: center;"><i>"SOBUHLE BENDALO"</i> <i>Beka uphawu ebhokisini eliseduze nentokazi oyithandayo ukuze uzibeke ethubeni lokuwina umklomelo ka- R500!!!</i></p> <p>Imithetho Yokungenela</p> <ol style="list-style-type: none"> 1. Kuvotelwa intokazi eyodwa ifomu ngayinye 2. Ungangenela noma yikangaki, kodwa amaphotocopy awavumelekile 3. Kuphumelela umfundi ovotele intokazi ethole amavoti amaningi 4. Lo mncintiswano uvalwa ngomhla ka-29 Novemba 2004 |
| <p>3</p>  <p>Sthabile Buthlezi</p> <input type="checkbox"/> | <p>4</p>  <p>Matu Ngcobo</p> <input type="checkbox"/> | |
| <p style="font-size: 2em; font-weight: bold; writing-mode: vertical-rl; transform: rotate(180deg);">IFOMU</p> <p>IGAMA:.....</p> <p>IKHELI:.....</p> <p>.....</p> <p>UCINGO:.....</p> <p><i>Send entries to: Ismadzadza "Sobuhle Bendalo", Ilanga, 128 Umgeni Road, Durban 4001</i></p> | | |

- 4.4.1 Siqondiswe kobani lesi sikhangiso? (1)
- 4.4.2 Ucabanga ukuthi kungani imali ewumklomelo ibhalwe ngamagama amakhulu futhi agqamile? (1)
- 4.4.3 Imithetho enikeziwe kuleli fomu, ilekelele kanjani empumelelweni yalesi sikhangiso? (1)
- 4.4.4 Yini ebingenza uligcwalise leli fomu lokuvota? Sekela impendulo yakho ngokubhekisa olimini olusetshenziswe. (2)
- [5]**

UMBUZO 5

Funda lesi sigatshana esilandelayo bese ulungisa lapho kungabhalekanga kahle khona, ngokufaka izimpawu zokuloba, ubhalomagama olufanele kanye nosonhlamvukazi endaweni efanele.

Undoda Madondo wazalwa ngomhla ziyi-19 kuzibandlela ngo-1954, esobantu eMgungundlovu. Uyindodana yokuqala kamnumzane Falakhe noNkosikazi Shongishilo. wayeyindoda ehluphayo ngesibhaxu. Wayelime wena mbila mifino yamathanga, izaqathi nokunye okuningi. Welamela okuzinkomo kuzenzela ensimini yakhe. Wezwakala ngengila ethi, azinamelusi lezizinkomo. Wazikhiphake ngesiswebhu wayozishiya kude nensimu yakhe.

[10]**Amamaki angama-35****Amamaki esewonke: 100**